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CONFIRMATION NO. 7351

<b>SERIAL NUMBER</b> 10/614,320	<b>FILING OR 371(c) DATE</b> 07/03/2003 <b>RULE</b>	<b>CLASS</b> 426	<b>GROUP ART UNIT</b> 1761	<b>ATTORNEY DOCKET NO.</b> 4878-1
<b>APPLICANTS</b> Randal L. Shuman, Garden Valley, ID; Nate Calvin, Meridian, ID; Dennis J. Dupray, Golden, CO;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/393,792 07/03/2002 and claims benefit of 60/393,363 07/03/2002 and claims benefit of 60/449,725 02/24/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 09/30/2003				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Shuman</i> Allowance Examiner's Signature <i>DES</i> Initials		<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWING</b> 16	<b>TOTAL CLAIMS</b> 52
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> 22442				
<b>TITLE</b> Food product surface sterilization apparatus and method				
<b>FILING FEE RECEIVED</b> 728	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	